15992 U.S. P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on December 12, 2003 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EV334021113US, addressed to the Commissioner for Patents, P.O. Box

1450 Alexandria, VA 7731342450.

Jeffrey Ng

Attorney Docket No.: NIKOP062/PAG

637

First Named Inventor: Alton Hugh

Phillips

UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:

Alton Hugh Phillips

For: UTILITIES TRANSFER SYSTEM IN A LITHOGRAPHY SYSTEM

Assigned to: Nikon Corporation

Application Elements:

\boxtimes	 34 Pages of Specification, Claims and Abstract 10 Sheets of formal Drawings 2 Pages Combined Declaration and Power of Attorney 					
Accompany	ing Application Parts:					
	Do not publish this application. Nonpublication Request is attached.					
\boxtimes	Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)					
	37 CFR 3.73(b) Statement by Assignee					
\boxtimes	Information Disclosure Statement with Form PTO-1449					
	Copies of IDS Citations					
	Preliminary Amendment					
\boxtimes	Return Receipt Postcard					
	Other:					

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Claim For	Foreign Priority							
Priority of Application No. filed on is claimed under 35 U.S.C. § 119. The certified copy is enclosed. The certified copy has been filed in prior application U.S. Application No. The certified copy will follow. Fee Calculation (37 CFR § 1.16) Applicant is entitled to Small Entity Status under 37 C.F.R. §1.27.								
	(Col. 1) Total Claims		(Col. 2) Claims	(Col. 3) Present Extra	Rate	Additional Fee		
TOTAL	59	MINUS	20	= 39	x 18 =	702.00		
INDEP.	5	MINUS	3	= 2	x 86 =	172.00		
	\$290 =							
	\$770 =	770.00						
				7	TOTAL	1644.00		
	SMALL	ENTITY 50°	% FILING FEE REDI	UCTION (if app	licable)			

Check No. 8363 in the amount of \$1684.00 is enclosed.

The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 500388 (Order No. NIKOP062).

General Authorization for Petition for Extension of Time (37 CFR §1.136)

Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed to Deposit Account No. 500388 (Order No. NIKOP062).

Please send correspondence to the following address:

Customer Number 022434

022434

Date: December 12, 2003

Phillip P. Lee

Registration No. 46,866